**PINTA AZUL (blue) PIZCO (CHANGRU PANGA)**

This is the most sacred, she is the companion of the *yage* or *ayahuasca*, its the most magical part, she is the wife of the *yage*, or female *yage*, and her name is *changru panga*, *changru* means that she is planted in the *chagra* (where crops grow) and *panga* means leaf. We take the leaves from this plant when we prepare the *ayahuasca* medicine, depending on the quantity of *ayahuasca* to be prepared, depends the quantity of leaves taken. But to take the leaves, you have to make use of certain elements, like asking permission from nature, singing some song, hopefully accompanied by a flute or drum, so that the plant feels happy and gives permission and collaborates in the union of the two energies. This is the plant that produces the light (visions) when you drink *yage*, and it is *yage* as well. The name of this particular *pinta* is *azul pisco*, the Indians call her *azul pesco*, but only one letter varies, she is also called *sky yage*, *sky pinta yage*. There are different types of *pintas*. Here I only have this one, which was the one given to me, the one my teacher gave to me more then 20 years ago, that’s the time I have had this plant. See this plant has flowers now. It’s the greatest secret in the field of *ayahuasca*.

**DATURA / BORACHERO / FLORIPONDIO**

I wanted to make clear to you certain things about this plant, because many people speak badly about this blessed plant. This plant is datura or *borachero*, but people who do not know anything about how to work with this plant say that it is an evil
plant, the plant of the devil, but what people don't know is that there are no evil plants, or of the devil, or nothing of the sort. All plants are good. It is only that man does not know how to use the elements. This plant is a sacred plant, it’s a plant of power, but it isn’t for drinking, as some people do, mixing her with other sacred elements, which causes problems, a hard battle occurs between elements, within ones body. That’s why a lot of people get sick or traumatized. This plant, this one is white borachero, has such power, that you have to ask permission to the element and apply it to certain points that we have on our body, that I cannot explain here, because if I did everyone would start using this. So on these energetic points of the body, the flower is applied and this opens a space, whereby we can have a vision or cure a problem. But it’s the pure energy of the plant that one works with, without drinking it, this is the power of this plant. Its almost higher then the power of yage. But man has degraded it, that’s why its magic no longer works as it did in the past. Some people, very few of us, know how to use it. But this plant is not for drinking, but to work with its energy, you can even extract it with a quartz, so that it is higher, more curative.

GUAIRA CHONDURE (WIND CHONDURE)

This plant is very powerful and is involved in shamanistic knowledge, involved in the part of ayahuasca medicine. Its called guaira chondure. Guaira means wind, so this means that this plant is connected to the wind and serves to cleanse and to cure in therapies for people whose auras are charged heavily, these people are cleansed with this sacred plant. Its part of ayahuasca medicine.

CHONDURE DE GANADO (LIVE STOCK CHONDURE)

Here we have another plant, its also a chondure, there are seven types of chondure, as sacred plants, this chondure is very good, its useful to cure people, and also animals, when animals are sick, when they have stomach cramps, they are given this chondure, so the name they have given it is live stock chondure.
CAÑA AGRIA VERDE (BITTER GREEN CANE)

Here we have this plant, it’s also a very powerful and good plant for curing people with hepatitis, it is bitter green cane. There are seven types of bitter cane. The sap is extracted from the plant and it is given to drink to the patient in the morning, the benefits of the treatment can be observed after one month.

ORTIGA (NETTLE)

This plant that is here present is nettle, it is also a magic plant, very sacred, her function is to clean the body, the part of the aura. She has spines, those spines serve as a natural form of acupuncture. When she comes into contact with the body, she injects her substance, this substance cleans, detoxicates, and when the substance comes out it brings out the morbid substances within the body. There are different types of nettle, but the one that is most utilized in the field of shamanism is this one. There is another one called Castilla nettle, it is also a very good plant, very sacred, it can be drank to cure arthritis.

CHONDUR TIGRE (TIGER CHONDURE)

Tiger chondure is also very good to clean the body. The taitas (shamans) from a long time ago, utilized it as protection against the tiger, when there was a lot of tigers here in the Putumayo, it was used as a repellent against the tigre. The taitas cut it, chewed it, or took with them some of its seeds and sometimes even rubbed the plant all over their bodies and went into
the jungle and never ran into any tigers.◆

(when people in the Putumayo say tiger they are referring to the jaguar)

◆Few people know this plant, because they don’t know the elements, but even if it looks like a common herb, its a sacred plant, very useful to help clean the aura of the body, when there are energy leaks or heaviness, its useful for cleaning this. She has an aroma, smell it◆..And its useful for cleaning the lungs, and also the flower is useful when a women has problems, when her menstruation doesn’t come, it makes it come, she has to pull off seven flowers, in a downwards direction. And if there is too much menstruation, hemorrhage, then you have to pull off seven leaves in an upwards direction and cook these leaves in an infusion and give it to her sweetened with honey from the bees. Its very good for women◆.

◆I also wanted to show you another plant that is used against snake bites, look at the form, the shape it has, its like looking at the body of a snake, and look at the shape of the leaf, it looks like the shape of the head of a snake. It has something like a potato as a root, this potato is taken out and mixed with other plants, which aren’t here for the moment, there is one called pepa de lagarto (giant iguana seed), this plant is mixed with lemon as well and given to the person that was biten by the snake◆.
PLANTA BUJE (DOLPHIN PLANT)

◆ This plant is called the dolphin plant. You can see in her the two polarities, the masculine and the feminine, this is the plant that is usefull to cure prostate problems and this is marked, because she has a part that looks like a penis and a part that resembles the vagina, look ◆ We study the plants according to the characteristics that they have in relation to the organs of the body. This plant is to be drunk in the morning, mixed together with the root of the *chontaduro* palm. Three cups a day during 15 days and then you start feeling better. The *Bujeo* is an animal that lives in the Amazon River, there are black *buheos* and pink *buheos*. They are the dolphins, the name that the Indians gave it is *buheo*.

AJO CHONDURE (GARLIC CHONDURE)

◆ This little plant is also part of the *chondure* family, its called garlic *chondure*. This plant is for women, its very useful when there is a lot of hemorrhage or menstrual cramps, this is what this plant is for.

MALVISCO

◆ This plant is very well known in the region, its called *malvisco*, and it is to be drank when there is a lot of internal heat in the liver or body. You take the leaf, clean it well, crush it and drink it. It’s a companion of the mallow. Wherever its cold there is mallow, but here we have *malvisco*. It’s also useful to drink it after a jage ceremony, its very refreshing, very good.
And lastly I wanted to show you the black cane. This is one of the bitter canes, because there are seven types of bitter cane. This one is called black bitter cane or wooly cane, because of the wool it has. This one is also very good to cure hepatitis, like the yellow in the eyes or to clean the blood. But it doesn’t only serve for this, but also to cure many problems of the blood, like diabetes or leukemia. These are long term treatments, you don’t get better by drinking it once or twice, you have to keep drinking it for at least two months. Drink it and drink it until the type of disease you have had in your blood or liver disappears. It’s an antioxidant that cleans the blood and the liver, it gets rid of all morbid substances that one has in his or her body.